

PARISH ADMINISTRATION

Parish Bookkeeper, *Tara Dahill
Program Manager, *Colleen Glazer
Parish Secretary, *Catherine Jestice
Parish Plant Manager, *Victor Zambrano

PARISH ADVISORY COUNCILS

Pastoral:

Alicia Javier (Singles)
Don and Maureen Drew (Marrieds)
Odelia Ramirez (Spanish speakers)
William Quinn (Seniors)
Victoria Vulaj (Teenagers)

Financial:

Michael Donofrio, Vincent Pascal
Carol Joyce, Emily Cho Roache (Trustees)

WORSHIP

Acolytes, Kevin McKenna

Devotions, Private,

Adoration / Daily Evening Rosary, Ellen Valko
Legion of Mary, Blanca Bulit
Sagrado Corazon, Yolanda Pardo

Lectors

Floral Decorations

Sacred Music, *Andrew Yeargin, Director

Cantors, *Andrew Yeargin

Contemporary Ensemble, Phelder St. Germain

Misa in Espanol, *José (Cheito) Guevara

Schola Cantorum, *Andrew Yeargin

Sacristans, *Victor Zambrano III, James Hulak,
Hans Ramirez, Patrick Machado

COMMUNITY BUILDING

Bulletin, Parish Weekly, *Catherine Jestice

Calendar, Master Parish, *Catherine Jestice

Concert Series

GUEST, *Andrew Yeargin

PARISH, *Andrew Yeargin

CRC (Contemporary Roman Catholics), James Hulak

Scouting Programs, Bob Deaver

Trinity Counters, JoAnne Pollio

FORMATION / EDUCATION

Adult Faith Formation, *Colleen Glazer

Lectio Divina-Young Adults, *Fr. Gary Mead

Christian Meditation, Donald Main

RCIA (Christian Initiation), *Msgr. Sandi

Religious Education, *Colleen Glazer

OUTREACH

Blood Drive, *Catherine Jestice

Breakfast Line, *Colleen Glazer

Food Pantry, *Colleen Glazer

Guest Clergy Hospitality, *Msgr. Sandi

Holy Trinity/Ascension Homeless Shelter, Mike Griffin

Making All Things New (MATN), Kenneth Craig

Twelve-Step Programs, *Catherine Jestice

* **indicates parish employee**

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Please keep our sick in your prayers:

Kate Concannon, Anne Lia, Edward Haggerty, Devinee Worrell,
Gloria Frucht, Regina & Joe Rywelski, Sr., Mary Haggerty, Harry
Wagner, Blanca Bulit, Marita Whelihan, Jennifer Goldman, David
Ray, Francesca Signore, Gloria Harris, Frank Whitehouse,
Yolande Irizarry, Michael Cammistrace, Giuliana Lopes, Dennis
Joseph, John Josef Just, Patricia Raleigh, Jonathan Denham,
Mimi Lawrence, Giselle Stevens, Agnes Britto, John Buttermark,
Marci Cruz, Teresa Roa, Rose Sathayarajan, Angela Velasquez,
Bob Gray, Vicki King, Angela Farino, Florence Rivezzo, Michael
Waters, Mary Watson

*Names will remain on our prayer list for one month. If you would
like us to carry a name longer, please contact the Rectory.*



FEBRUARY 2, 2020

Presentation of the Lord



"The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary, his mother, 'Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted – and you yourself a sword will pierce – so that the thoughts of many hearts will be revealed.'"

THIS WEEK AT HOLY TRINITY

SUNDAY

Religious Ed. – Pre-K-Grade 5 – Center – 10:30 AM

MONDAY

DA Meeting – Rectory – 12:30 PM

Rosary – Church – 5:10 PM

Religious Ed. – Grades 6 & up – Center – 6:00-7:15 PM

NA Meeting – Center – 7:30 PM

Legion of Mary – Rectory – 7:30 PM

TUESDAY

Rosary – Church – 5:10 PM

Lectio Divina (Spanish) – Center – 7:00 PM

Christian Meditation – Rectory – 7:00 PM

WEDNESDAY

Rosary – Church – 5:10 PM

NA Meeting – Rectory – 5:30 PM

1st Reconciliation Meeting – Church – 7:00 PM

R.C.I.A. – Rectory – 7:00 PM

THURSDAY

AI Anon Meeting – Rectory – 12:15 PM

Rosary – Church – 5:10 PM

Boy Scouts – Center – 6:30 PM

AA Men's Meeting – Rectory – 7:00 PM

FRIDAY

Rosary – Church – 5:10 PM

AA Women's Meeting – Rectory – 7:00-8:15 PM

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YOUR DONATIONS **(collected in church)**

Last week's collection: \$4,826.00

THANK YOU!

MASS INTENTIONS FOR THE WEEK / 2/1

SATURDAY 2/1

5:30 JANIS & JOYCE BRENNAN

SUNDAY 2/2

7:30 MICHAEL J. McGOVERN

9:30 JOYCE JESTICE- 20th Anniversary R.I.P.

11:15 Parishioners of Holy Trinity

12:30 CRUZ TORRES- 25th Anniversary R.I.P.

5:30 BROOKE McROBERTS

MONDAY 2/3 *Blaise, bishop*

9:00 JOHN M. HERNDON

5:30 EUGENIA & THOMAS DENNISON

TUESDAY 2/4 *Agatha, martyr*

9:00 ROBERT APONTE

5:30 KIKI MONTESINOS

WEDNESDAY 2/5 *Paul Miki & companions, martyrs*

9:00 Those about to undergo surgery

5:30 Our godparents

THURSDAY 2/6

9:00 Families of the parish

5:30 Single adults of the parish

7:00 Children of the parish

FRIDAY 2/7

9:00 THOMAS & MARGARET TIGHE FAMILY

5:30 Priests of the parish

SATURDAY 2/8 *Jerome Emiliani/Josephine Bakhita*

9:00 KARL SHIELS



Second Collection, February 9th

PETER'S PENCE

Next weekend, along with Catholics throughout the world, we will take up the *annual second collection for Peter's Pence*, which provides the Holy Father with the financial means to respond to those who are suffering as a result of war, oppression, natural disaster, and disease around the world. Please consider making a donation next weekend. *Thanks.*

Pastor Away

This weekend, Monsignor Sandi is presiding at a Vigil and *Mass of Christian Burial* for one of his oldest, military friends in San Antonio, TX. Please pray for the repose of the soul of **Colonel John Kubin** (82), USAF retired, who entered eternal life last Saturday. He is survived by his wife, Fay and five of their eight children. Monsignor returns Sunday night.

Pray for our "Catholics-To-Be"

Becoming a Catholic (R.C.I.A.) at Holy Trinity

Our Christian CANDIDATES

who will receive Baptism/Confirmation/Eucharist at Easter

Jennifer Ballenger, Damien Jungermann, Zev Joffe, Howard Bernstein and Nicolas Moore

In the name of the whole parish, on Saturday, February 29th, the 5:30 Mass congregation will ritually "send" our 5 catechumens to St. Patrick's Cathedral for the March 1st **Rite of Election**, over which Cardinal Dolan will preside. Pray for them.

Our 2 *baptized, non-Catholic Christians* seeking entrance into the Catholic Church will be "guests."

Our CATECHUMENS

who will be received into the Catholic Church at Easter

Mark Totten and Sarah Hassan

Annual Blessing of Throats: TOMORROW!



At all Masses on Monday, our priests will bless the throats of parishioners through the intercession of St. Blaise, the 4th century, Armenian bishop of Sebaste, Armenia [Sivas, Turkey]. Very little is known about his life, but he probably was a physician before ordained a priest and bishop. While imprisoned for being an active Christian, he saved a youngster from choking to death on a fishbone. From the eighth century he has been invoked on behalf of the sick, especially those afflicted with ailments of the throat.

Trinity PARISH Advisory COUNCIL

Council members, who represent our parish demographics, will meet with the Pastoral staff over a **5:00 PM dinner in the rectory dining room NEXT Sunday, February 9th** to review "where we have been" and "what and where we are going" as a Faith Community.

✦ BANNS OF MARRIAGE ✦

PETER MILANI & ALYSSA GABER

2020 Cardinal's Stewardship Appeal

TAKE A LOOK AT TODAY'S INSERT!

We kick off the Annual Cardinal's Appeal **this weekend** with all the other parishes in our Archdiocese. The 2020 financial goal for Holy Trinity Parish is \$75,000. Because of your support, this year **we** will enable **our** Archdiocese to continue to:

- (1) sustain numerous charitable offices, agencies, and programs to provide compassionate and effective assistance to those most in need.
- (2) offer financial support to needy parishes and regional schools.
- (3) ensure excellent academic and spiritual formation in our schools in catechetical (Rel. Ed.) programs training in our parishes.
- (4) and care for our retired clergy and Religious men
women who have given their lives in service of the Church and excellent preparation for future clergy who will give theirs in the years to come.

The Archdiocesan offices receives and distributes collected funds from all our parishes "from Tottenville to Tivoli." Please consider making a pledge.



Sophia, ChurchMouse

Reporting unseen works of faith,
hope and charity to uplift you.

Enjoy this quote from **Father Ron Rolheiser, OMI**
"Where does God speak in our world? How does God speak? Whenever you hear a voice that sounds coercive, threatening, overbearing, that is somehow loud, and in your face, you can be sure that, no matter how 'religious and holy' it might claim to be, it is not God's voice. God's voice in this world is never coercive or overbearing in any way, but is always an invitation and a beckoning that respects you and your freedom in a way that no human institution or person ever does. God's voice is thoroughly *underwhelming*, like a baby's presence."

La Presentación del Señor



La fiesta de la Presentación celebra una llegada y un encuentro; la llegada del anhelado Salvador, núcleo de la vida religiosa del pueblo, y la bienvenida concedida a él por dos representantes dignos de la raza elegida, Simeón y Ana. Por su proveya edad, estos dos personajes simbolizan los siglos de espera y de anhelo ferviente de los hombres y mujeres devotos de la antigua alianza. En realidad, ellos representan la esperanza y el anhelo de la raza humana.

Es la "Fiesta del Encuentro", el encuentro de Cristo y su Iglesia. Esto vale para cualquier celebración litúrgica, pero especialmente para esta fiesta. La liturgia nos invita a dar la bienvenida a Cristo y a su madre, como lo hizo su propio pueblo de antaño: "Oh Sión, adorna tu cámara nupcial y da la bienvenida a Cristo el Rey; abraza a María, porque ella es la verdadera puerta del cielo y te trae al glorioso Rey de la luz nueva". Al dramatizar de esta manera el recuerdo de este encuentro de Cristo con Simeón, la Iglesia nos pide que profesemos públicamente nuestra fe en la Luz del mundo, luz de revelación para todo pueblo.

En la bellísima introducción a la bendición de las candelas y a la procesión, el celebrante recuerda cómo Simeón y Ana, guiados por el Espíritu, vinieron al templo y reconocieron a Cristo como su Señor. Y concluye con la siguiente invitación: "Unidos por el Espíritu, vayamos ahora a la casa de Dios a dar la bienvenida a Cristo, el Señor. Le reconoceremos allí en la fracción del pan hasta que venga de nuevo en gloria".

+ The Presentation of the Lord +

"But here and now the Word which is implicit in the Beginning and in the end is become immediately explicit, and that which hitherto we could only passively fear as the incomprehensible I AM, henceforth we may actively love with comprehension that THOU ART. Wherefore, having seen Him, not in some prophetic vision of what might be, but with the eyes of our own weakness as to what actually is, we are bold to say that we have seen our salvation.

Now and forever, we are not alone.

— W.H. Auden, from *For the Time Being: A Christmas Oratorio*

"[The Presentation] was celebrated in Jerusalem as early as 386, evolving into a torchlight procession, a vigil for the Lord who comes to meet his people with the light of salvation. Thus the feast is still known throughout the Eastern Church as 'The Encounter,' the cosmic and definitive symbolized in miniature by the meeting of Jesus with Simeon and Anna in the temple."

— Sourcebook

Franciscans to Leave

Holy Name-St. Gregory Parish

After 35 years of remarkable ministry, the **Franciscan Friars of Holy Name Province** will withdraw from *Holy Name of Jesus-St. Gregory the Great Parish* on the corner of 96th Street and Amsterdam Avenue. By **July 1st**, pastoral responsibilities will be returned to the Archdiocese of New York, and a new pastor will be named. Steady, dwindling population of friars have made this painful and difficult departure necessary. Please pray for our friend and neighbor, **Fr. Larry Ford, O.F.M.**, pastor, and the other friars as they work for a seamless transition so parishioners are not deprived of the life-giving ministry for which they are famous

*"The Feast of the Presentation of the Lord has also been celebrated as **Candlemas**. It is traditionally a day to bless candles, symbols of the light of Christ in a dark world.*



The light of Christmas shown feebly at first, increasing to shine brightly from a star at Epiphany. Today – forty days after Christmas – this light is placed in our arms. Like old Simeon, we are hand in hand with God."

— At Home with the Word

NUNC DIMITTIS – The Canticle of Simeon

Now, master, you may let your servant go in peace,
according to your word,
for my eyes have seen your salvation,
which you prepared in sight of all the peoples,
a light for revelation to the Gentiles,
and glory for your people Israel.